NAME OF FILER Bob Gin forAlhambraUnifiedSchoolDistrict2022 Board of Education District 4		Amounts may be rounded to whole dollars.				
		Date of This Filing 10/05/22		Date Stamp  OS ANGELES COUNTY For Official Use Only  2022 OCT 11 PM 1: 05		
323/265-2830	EET ADDRESS  to  STATE ZIP CODE  (e		Report No. 1		- 2022 OCT 11 PM 4: 05	
CITY  Monterey Park			Amendmen to Report No. (explain below)	1	PAMPAIGN FINANCE	
1. Contribution	(s) Received					
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)			CONTRIBUTOR CODE*	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYE (IF SELF-EMPLOYED, ENTER NAME OF BUSINE	
Alhambra Teachers Association Political Action Committee _ ID #960657 Alhambra, CA 91801				IND COM OTH PTY SCC		5,000 ☐ Check if Loan ————————————————————————————————————
				☐ IND☐ COM☐ OTH☐ PTY☐ SCC		Check if Loan  Provide Interest rate
				IND COM OTH PTY SCC		Check if Loan  Provide interest rate
Reason for Amend	lment: Did not see this form				* Contributor Codes IND - Individual COM - Recipient Committee (control of the control of the co	entity)